

RESOLUTION NO. 2024-26

A RESOLUTION AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ADVERTISE ACCORDING TO LAW AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE RESURFACING OF SOUTH BUCKEYE AND NORTH BUCKEYE STREET PARKING LOTS, WITHIN THE CITY OF WOOSTER AND PROVIDING FOR IMMEDIATE ENACTMENT

WHEREAS, the Director of Administration, in consultation with the City Engineer, has determined that resurfacing and repairing pavement on South Buckeye and North Buckeye Street Parking Lots is necessary and is scheduled for 2024.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WOOSTER, OHIO:

SECTION 1. The Director of Administration is hereby authorized to advertise according to law and enter into a contract with the lowest and best bidder resurfacing and repairing pavement on South Buckeye and North Buckeye Street Parking Lots, in accordance with final plans and specifications on file in the office of the Director of Administration.

SECTION 2. The cost of such contract will be included in the 2024 Appropriation budget.

SECTION 3. This Council finds and declares that all formal actions concerning and relating to the adoption of this Resolution occurred in an open meeting of this Council or its committees, in compliance with the law.

SECTION 4. This Resolution is hereby declared to be an emergency measure necessary to the immediate preservation of the public health, peace, safety and welfare of the City, or providing for the usual daily operation of a municipal department or division, and for the further reason that prompt action is necessary to improve the pavement of City Streets for the safety of vehicular traffic; wherefore, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor; provided it receives the affirmative vote of at least three-fourths of the members of Council; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Introduced: \_\_\_\_\_ Passed: \_\_\_\_\_  
1<sup>st</sup> Reading: 3-18-24 2<sup>nd</sup> Reading: \_\_\_\_\_ 3<sup>rd</sup> Reading: 3-18-24

Passed: 3-18, 2024

Attest: Amy Hamilton  
Clerk of Council

Approved: 3/19, 2024

Vote: \_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

Introduced by: Jennifer Warden