

RESOLUTION NO. 2024-82

A RESOLUTION AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ADVERTISE ACCORDING TO LAW AND ENTER INTO A CONTRACT(S) WITH THE LOWEST AND BEST BIDDER(S) FOR THE PURCHASE OF CERTAIN MATERIALS FOR THE WATER TREATMENT PLANT, AND ALLOWING FOR IMMEDIATE ENACTMENT

WHEREAS, this is a request to authorize advertising and award a contract(s) to the lowest and best bidder(s) for the purchase of certain materials for the Water Treatment Plant, including carbon dioxide, pebble lime, phosphates, sodium hypochlorite, and soda ash the cost thereof is anticipated to be budgeted for 2025, and;

WHEREAS, the cost of such contract(s) will not exceed the amounts budgeted for this purpose for the years indicated herein.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WOOSTER:

SECTION 1. In accordance with the estimated needs of the City of Wooster for the proper treatment of water in 2025, the Director of Administration is authorized to advertise according to law and enter into a contract(s) with the lowest and best bidder(s) for the purchase of carbon dioxide, pebble lime, phosphates, sodium hypochlorite, and soda ash for the Water Treatment Plant.

SECTION 2. The cost of said materials shall not exceed the amount that will be appropriated.

SECTION 3. This Council finds and declares that all formal actions concerning and relating to the adoption of this Resolution occurred in an open meeting of this Council or its committees, in compliance with the law.

SECTION 4. This Resolution is declared to be necessary to the immediate preservation of the public health, peace, safety and welfare of the City, or providing for the usual daily operation of a municipal department or division, and for the further reason that prompt action is necessary in order to complete such purchases as it is a necessary material for operations; wherefore, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor; provided it receives the affirmative vote of at least three-fourths of the members of Council; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

1<sup>st</sup> Reading: 10-21-24 2<sup>nd</sup> Reading: → 3<sup>rd</sup> Reading: 10-21-24

Passed: October 21, 2024 Vote: 7-0

Attest: Chris M. Hamilton  
Clerk of Council President of Council

Approved: 10/22, 2024  
Mayor

Introduced by: Chris Malta